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## Licensing and Regulatory Committee

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### Time and Date

9.30 am on Tuesday, 26th April, 2016

### Place

Committee Rooms 2 and 3 - Council House

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### Public Business

1. **Apologies**

2. **Declarations of Interest**

3. **Minutes** (Pages 1 - 8)

To agree the minutes of the Committee meeting held on 22 March 2016 and the Sub-Committee hearings held on 4 and 12 April 2016

4. **Exclusion of Press and Public**

To consider whether to exclude the press and public for the items of private business for the reasons shown in the reports.

5. **Outstanding Issues Report**

There are no outstanding issues to report.

6. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

### Private Business

7. **Reports of the Executive Director of Place**

- (a) Dirty conditions and failure to protect food from contamination at a fast food takeaway (Pages 9 - 18)
- (b) Minced lamb sold containing substantial amounts of pork, beef and chicken (Pages 19 - 24)
- (c) Mouse Infestation and Poor Conditions at a Supermarket (Pages 25 - 34)
- (d) Mouse Infestation and Poor Conditions at a Restaurant (Pages 35 - 46)

- (e) Poor Conditions at a Cake Shop (Pages 47 - 58)
- (f) Non-compliance with a Formal Notice under the Prevention of Damage by Pests Act 1949 (Report 02) (Pages 59 - 64)

**PLEASE NOTE: The first taxi applicant has been requested to attend Committee at 10.10 am**

**8. Applications for the Grant/Suitability to hold Hackney Carriage & Private Hire Drivers' Licences**

Reports of the Executive Director, Place on the following:  
(Listing Officer: Mick Coggins – tel: 024 7683 2183)

- (a) Review of Hackney Carriage Driver's Licence (Pages 65 - 74)
- (b) Application for Grant of a Hackney Carriage Driver's Licence (Pages 75 - 82)
- (c) Application for Grant of a Hackney Carriage Driver's Licence (Pages 83 - 92)

**9. Any other items of private business which the Chair decides to take as matters of urgency because of the special circumstances involved**

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Chris West, Executive Director, Resources, Council House Coventry

Monday, 18 April 2016

Note: The person to contact about the agenda and documents for this meeting is Carolyn Sinclair Tel: 024 7683 3166

Membership: Councillors M Ali, A Andrews, R Auluck, L Bigham, J Birdi, G Crookes, G Duggins, D Galliers (Chair), L Harvard, J Innes, M Lapsa, J Mutton, J O'Boyle and R Thay (Deputy Chair)

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting  
OR if you would like this information in another format or  
language please contact us.

**Usha Patel/Carolyn Sinclair**

**Tel: 024 7683 3198/3166**

**Email: [usha.patel@coventry.gov.uk](mailto:usha.patel@coventry.gov.uk) or  
[Carolyn.sinclair@coventry.gov.uk](mailto:Carolyn.sinclair@coventry.gov.uk)**

